

Submission of Information to UGC in the Proforma for Private Universities for ascertaining their Norms and Standards

BHAIKAKA UNIVERSITY

[Established Under the Gujarat Private Universities Act No. 8 of 2009] Sponsored by Charutar Arogya Mandal, Gokal Nagar, Karamsad-388325, Gujarat (India) T: 02692 – 228748 | Email: <u>info@bhaikakauniv.edu.in</u> | W: <u>www.bhaikakauniv.edu.in</u>



UNIVERSITY GRANTS COMMISSION BAHADUR SHAH ZAFAR MARG <u>NEW DELHI-110 002</u>

Proforma for submission of information by State Private Universities for ascertaining their norms and standards

A. Legal Status

| 1.1 | Name and Address of the University | BHAIKAKA UNIVERSITY Gokal Nagar, Karamsad – 388325 Gujarat, India |
|-----|---|---|
| 1.2 | Headquarters of the University | BHAIKAKA UNIVERSITY Gokal Nagar, Karamsad – 388325 Gujarat, India |
| 1.3 | Information about University A. Website: http://www.bhaikakauniv.edu.in B. E-mail: info@bhaikakauniv.edu.in C. Phone Nos.: +91 2692 228748 D. Fax Nos.: Not required as scanning and email facilities are available. | Authorities of the University:(a) Shri Atul PatelPhone No: 02652354901Email: atul@tarakchemicals.com(b) Dr. Utpala KharodPhone No: 9825318749Email: provost@bhaikakauniv.edu.in |
| | Information about Authorities of the University a. Ph. (including mobile), Fax Nos. and e-mail of President <u>Shri Atul Patel</u> b. Ph. (including mobile), Fax Nos. and e-mail of Provost <u>Dr. Utpala Kharod</u> c. Ph. (including mobile), Fax Nos. and e-mail of Registrar <u>Dr. Harish Desai</u> d. Ph. (including mobile), Fax Nos. and e-mail of Chief Finance Officer <u>Mr. Jeevan Kumar Akhouri</u> | utpalank@charutarhealth.org (c) Dr. Harish Desai Phone No: <u>9825515638</u> Email: <u>registrar@bhaikakauniv.edu.in</u> (d) Mr. Jeevan Kumar Akhouri Phone No: <u>7043160036</u> Email: <u>jeevanka@charutarhealth.org</u> |
| 1.4 | Date of Establishment (Commencement) | 25 th September 2019 |
| 1.5 | Name of the Society/Trust promoting the University (Information may be provided in the following format) (Copy of the registered MoA/Trust Deed to be enclosed) | Charutar Arogya Mandal (Copy of the registered MoA/Trust Deed is enclosed as <u>Exhibit - 1</u>) |

| 1.6 | Composition of the Society/Trust | |
|------|--|--|
| | NameAddressOccupationDesignationin thein theSociety/Trust | Details are provided in <u>Appendix - I</u> |
| | (Details to be provided in <u>Appendix - I</u>) | |
| 1.7 | Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format: | |
| | Name of the memberAddress Society/ TrustName of the in the Society/ TrustName of the Society/ Trust | YES Details are provided in <mark>Appendix - II</mark> |
| | (Details to be provided in <u>Appendix - II</u>) | |
| 1.8 | Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the following format: | Right now, not involved in promoting/ running any other University/ Educational Institution. |
| | Name of the University/ Educational InstitutionActivities | |
| | (Details to be provided in <u>Appendix - III</u>) | |
| 1.9 | Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format: - | YES As per <u>Appendix - IV</u> |
| | (Details to be provided in <u>Appendix - IV</u>) | |
| 1.10 | Act and Notification under which established (copy of the Act & Notification to be enclosed) Enclosed Not enclosed | The Bhaikaka University is established under State Act i.e., THE GUJARAT PRIVATE UNIVERSITIES ACT, 2009 vide Gujarat Government Notification Part IV ASADHA 16, 1931 dated 07/07/2009, and its subsequent AMENDMENTS in 2019 & 2021. |
| 1.11 | Whether the University has been established by a separate State Act? | The copy of the said Act & Notification is enclosed as Exhibit - 2. The University is established under the Gujarat Private Universities Act, 2009 – A common act. |

B. Organization Description

| 2.1 | Whether Unitary in nature | |
|-----|--|--|
| | (as per the UGC Regulation) | YES |
| 2.2 | Territorial Jurisdiction of the University as per the Act | State of Gujarat |
| 2.3 | Details of the constituent units of the University, if any, as mentioned in the Act | Pramukhswami Medical College Institute of Nursing Sciences (Erstwhile Shri GH Patel College of Nursing) KM Patel Institute of Physiotherapy Smt. LP Patel Institute of Medical Laboratory Technology CAM Institute of Allied Health Sciences & Technology Shree Krishna Hospital HM Patel Centre for Post Graduate Studies |
| 2.4 | Whether any off-campus center(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format: a. Place of the off-campus b. Letter No. & date of the approval of State Government c. Letter No. & date of the approval of UGC (Details to be provided in <u>Appendix - V</u>) (Please attach attested copy of the approval) | Shree Krishna Hospital has five Extension Healthcare Centres as mentioned below for which any separate State Government/ UGC approval is not required; 1. Sevaliya 2. Bhadran 3. Petlad 4. Kasor 5. Anand Agricultural University, Anand |
| 2.5 | Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format: a. Place of the off-shore campus b. Letter No. & date of the approval of Host Country c. Letter No. & date of the approval of Government of India (Details to be provided in <u>Appendix - VI</u>) (Please attach attested copy of the approval) | Right now, no off-shore campus is established. |
| 2.6 | Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority) | May be undertaken in due course of time. |
| 2.7 | Whether the University has established study centre(s)? If yes, please provide details and whether these study centers are approved by the competent authority of the University and UGC? (Details to be provided in <u>Appendix - VII</u>) (Please enclose attested copy of the approval from the competent authority) | NO |

C. Academic Activities Description

3. Academic programmes

| 3.1 | Details of the programme permitted to be offered by Gazette Notification of the State Government and its reference (Details to be provided in <u>Appendix - VIII</u>) | All programme are either approved by State/Central Government Regulatory Authority or approved by Governing Body of Bhaikaka University. Details as per <u>Appendix - VIII</u> |
|-----|---|--|
| 3.2 | Current number of academic programme/ courses | |
| | offered by the University (Details to be provided in <u>Appendix - IX</u>) | Details as per <mark>Appendix - IX</mark> |
| 3.3 | Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to: a. Start new courses b. To increase intake If yes, please enclose copy of approval and give course- wise details in the following format: - Name of the Statutory Council taken Upper taken (Details to be provided in Appendix - X) | YES Details as per <u>Appendix - X</u> |
| 3.4 | If the University is running courses under distance mode, please provide details about the students enrolled in the following format: Name of the Study Courses offered No. of students enrolled (Details to be provided in Appendix - VII) (Please enclose copy of the course-wise approval of the competent authority) | NO |
| 3.5 | Temporal plan of academic work in the University Semester system/ Annual system | All courses follow annual system except programme under Nursing, which follow semester system as per INC Guidelines from Academic Year 2022-23. |

| 3.6 | Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format: | |
|-----|--|----|
| | a. Name of the course(s)b. Since when startedc. Whether the University has applied for permission from UGC? | NO |
| | (Details to be provided in <u>Appendix - XI</u>) | |

4. Student Enrolment and Student Support

4.1 Number of students enrolled in the University for the current academic year **[2021-22]** according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)

| Particulars | | No. of students from the same State where the University is located | No. of students from other States | No. of NRI students | students | verseas excluding Ns | Grand Total |
|----------------------------|---|---|--|------------------------|---------------------|--|-------------|
| | | | | | Foreign Students | Person of Indian Origin students | |
| | М | 94 | 0 | 1 | 3 | 0 | 98 |
| UG | F | 152 | 2 | 1 | 2 | 0 | 157 |
| | Т | 246 | 2 | 2 | 5 | 0 | 255 |
| | М | 50 | 0 | 0 | 0 | 0 | 50 |
| PG | F | 63 | 0 | 0 | 0 | 0 | 63 |
| | Т | 113 | 0 | 0 | 0 | 0 | 113 |
| | М | - | - | - | - | - | - |
| M.Phil. | F | - | - | - | - | - | - |
| | Т | - | - | - | - | - | - |
| | М | 11 | 0 | 0 | 0 | 0 | 11 |
| Ph.D. | F | 6 | 0 | 0 | 0 | 0 | 6 |
| | Т | 17 | 0 | 0 | 0 | 0 | 17 |
| | М | 1 | 0 | 0 | 0 | 0 | 1 |
| Diploma | F | 10 | 0 | 0 | 0 | 0 | 10 |
| | Т | 11 | 0 | 0 | 0 | 0 | 11 |
| | М | 7 | 0 | 0 | 0 | 0 | 7 |
| PG Diploma | F | 46 | 0 | 0 | 0 | 0 | 46 |
| | Т | 53 | 0 | 0 | 0 | 0 | 53 |
| | М | 2 | 0 | 0 | 0 | 0 | 2 |
| Certificate | F | 6 | 0 | 0 | 0 | 0 | 6 |
| | Т | 8 | 0 | 0 | 0 | 0 | 8 |
| | М | - | - | - | - | - | - |
| Any Other (Pl. Specify) | F | - | - | - | - | - | - |
| (·····;) | Т | - | - | - | - | - | - |

M-Male, F-Female, T-Total

| 4.2 | Category-wise No. of students | | | | |
|-----|-------------------------------|----------|--------|------|-------|
| | [Academic Year 2021-22] | Category | Female | Male | Total |
| | | SC | 14 | 15 | 29 |
| | | ST | 22 | 9 | 31 |
| | | OBC | 0 | 0 | 0 |
| | | PH | 0 | 0 | 0 |
| | | General | 179 | 100 | 279 |
| | | EWS | 8 | 3 | 11 |
| | | SEBC | 63 | 44 | 107 |
| | | Total | 286 | 171 | 457 |
| | | | | | |

4.3 Details of the two batches of students admitted

| | Batch 1 | Batch 1 | | | Batch 2 | | |
|--|---|---------|-------|---|---------|-------|--|
| Particulars | Year of Entry: 2020-21 [Excluding Ph.D. programme, Diploma in Yoga & Certificate Course in Yoga] | | | Year of Entry: 2021-22 [Excluding Ph.D. programme, Diploma in Yoga & Certificate Course in Yoga] | | | |
| | UG | PG | Total | UG | PG | Total | |
| No. admitted to the programme | 251 | 152 | 403 | 255 | 165 | 420 | |
| No. of Drop-outs (a) Within four months of Joining (b) Afterwards | 0 | 0 | 0 | 0 | 2 | 2 | |
| No. appeared for the final year examination | 0 | 47 | 47 | 0 | 0 | 0 | |
| No. passed in the final exam | 0 | 35 | 35 | 0 | 0 | 0 | |
| No. passed in first class | 0 | 20 | 20 | 0 | 0 | 0 | |

| 4.4 | Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details | On demand/requirement. |
|-----|---|-----------------------------|
| 4.5 | Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details | YES Details given below. |
| | • | |

| Year | Benefit Name | No. of Beneficiaries (Students) | Amount (in Rs.) |
|---------|--------------------|------------------------------------|-----------------|
| 2020-21 | Interest Free Loan | 3 | 44,50,000/- |
| 2021-22 | Interest Free Loan | 3 | 44,50,000/- |
| | | | |

| L | | | |
|---|-----|---|--|
| | 4.6 | In case the University is running M.Phil./Ph.D. | University is running full time & part |
| | | programme, whether it is full time or part time and | time Ph.D. programme as per UGC |
| | | whether these programme are run as per UGC | Regulations, 2009 and the subsequent |
| | | Regulations, 2009 on M.Phil./Ph.D. | amendments. |
| 1 | | | |

| 4.7 | Whether the Ur please give web regularly updat | site address | | YES www.bhaikakauniv.edu.in Yes, website is regularly updated time to time as per the requirements. | |
|------|--|---------------------|--------------|--|--|
| 4.8 | How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc.? | | | | 3 |
| 4.17 | Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc. in the University in the following format: | | | | Below Committees are formed: |
| | Name of the complainantComplaint againstDate of complaintAction taken by the UniversityImage: Description of the second seco | | | | Details about the complaints are as per <u>Appendix - XII</u> |
| | (Details to be pro | ovided in <u>Ap</u> | pendix - XII | | |

5. Curriculum, Teaching – Learning Process/Method, Examination/Evaluation System

| 5.1 | Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of management) | Respective Board of Studies prepare and recommend the same to the Academic Council of University. The resolution of Academic Council is then ratified by the Board of Management. The composition of the various body enclosed in <u>Exhibit - 3</u> |
|-----|---|--|
| 5.2 | What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated? | University has started its first academic year from 2019. Curriculum revision to be made every 3 years. Last updated in the year 2020-21. |
| 5.3 | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes. | YES Details enclosed as <u>Exhibit - 4</u> |
| 5.4 | Furnish details of the following aspects of curriculum design: Innovation such as modular curricula Inter/ multidisciplinary approach | The curricula are designed keeping the regulatory guidelines at core. Integrations are added, both vertical and horizontal, amongst batches of different professional years coupled with field visits, wherever applicable. |
| 5.5 | Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage. | Resolution is made during the meeting of IQAC, Bhaikaka University regarding formation of a committee for Aacademic Audit and to conduct audit twice a year. Curricula revision is due in 2023. |

| 5.6 | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field Trainings, Seminars, etc.) | Projects, Internships, Field trainings, Seminars, Work shops etc. |
|------|--|--|
| 5.7 | Please provide details of the examination system (Whether examination based or practical based) | Internal and University examination system is based on Theory, Practicals and Viva-voce. |
| 5.8 | What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation? | University has adopted Central Evaluation system. External experts are invited for evaluation at Central Examination Hall. |
| 5.9 | Mention the number of malpractice cases reported during the last 3 years and how they are dealt with. | Four Unfair Means cases during Examination have been reported. Each case was examined and placed before the Unfair Means Hearing Committee. The erring students were penalized as per University Examination Regulations. |
| 5.10 | Does the University have a continuous internal evaluation system? | YES. Constituent Institutes have their respective Continuous Internal Evaluation System. |
| 5.12 | How are the question papers set to ensure the achievement of the course objectives? | The question papers are set on the basis of entire syllabus and the papers have various sections to assess subject knowledge, analytical level and construction level of the students for the respective course. The question papers generally have objective type, short answer and descriptive answer type questions, besides course specific questions like case studies. The questions are framed to accommodate topics from "Must Know, Good to Know & Nice to Know" areas identified at the time of defining of course content. |
| 5.13 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators. | University has formed a regulation for the constitution of board of question paper setters, board of examiners and invigilators. Copy enclosed in <u>Exhibit - 5</u> |

| 5.14 | | regular and inations and | time-bound are announcement of | conduct of of results? | Year | Date of | Date of |
|------|-------|-----------------------------|------------------------------------|---------------------------|------|------------|--------------|
| | Subs | tantiate with de | tails of dates of exami | inations and | icai | Exams | announcement |
| | | | sults for the last 3 year | rs. Details to | | LAUIIIS | of Results |
| | be pr | ovided in the fo | llowing format: | | 2020 | 19-10-2020 | 21-11-2020 |
| | 17 | | | C | 2021 | 03-02-2021 | 10-02-2021 |
| | Year | Date of exams | Date of announcement or results | 01 | | 25-05-2021 | 31-05-2021 |
| | | | | | | 07-09-2021 | 22-09-2021 |
| | | | | | | 07-09-2021 | 27-09-2021 |
| | | | | | | 11-09-2021 | 27-09-2021 |
| | | | | | | 21-09-2021 | 11-10-2021 |
| | | | | | | 19-10-2021 | 27-10-2021 |
| | | | | | | 22-10-2021 | 15-11-2021 |
| | | | | | | 23-10-2021 | 17-11-2021 |
| | | | | | | 25-10-2021 | 15-11-2021 |
| | | | | | | 02-12-2021 | 17-12-2021 |
| | | | | | | 27-12-2021 | 11-01-2022 |
| | | | | | | 28-12-2021 | 11-01-2022 |
| | | | | | | 29-12-2021 | 17-01-2022 |
| | | | | | | 29-12-2021 | 17-01-2022 |
| | | | | | 2022 | 20-01-2022 | 18-02-2022 |
| | | | | | | 20-01-2022 | 18-02-2022 |
| | | | | | | 20-01-2022 | 18-02-2022 |
| | | | | | | 22-01-2022 | 18-02-2022 |
| | | | | | | 27-01-2022 | 18-02-2022 |
| | | | | | | 02-02-2022 | 18-02-2022 |
| | | | | | | 28-02-2022 | 10-03-2022 |
| | | | | | | 28-02-2022 | 28-03-2022 |
| | | | | | | 28-03-2022 | 22-04-2022 |
| | | | | | | 23-05-2022 | 01-06-2022 |
| | | | | | | 23-05-2022 | 01-06-2022 |
| | | | | | | | |

D. Admission Process

| 6.1 | How are students selected for admission to various courses? Please provide faculty-wise information | |
|-----|--|---|
| | a. Through special entrance tests b. Through interviews c. Through their academic record d. Through combination of the above Please also provide details about the weightage given to the above | Admissions are given as per the merit for which details are given as under. |

| S. No. | programme | Admission Process |
|--------|-----------|--|
| 1 | MBBS | Through Admission Committee for Professional Under Graduate Medical Courses, 100% weightage on National Eligibility cum Entrace Test [NEET] score. |

| 2 | MD/MS | Through Admission Committee for Professional Post Graduate Medical Courses, 100% weightage on National Eligibility cum Entrace Test [NEET] score. |
|----|---|--|
| 3 | B. Sc. (Nursing) | Through Admission Committee for Professional Under Graduate Medical Courses, 100% weightage on 12 th Std. (B Group) Merit. |
| 4 | M. Sc. (Nursing) | As per the eligibility criteria prescribed by the University as per Indian Nursing Council Regulations; 100% weightage on special entrance test conducted by the University. |
| 5 | Bachelor of Physiotherapy | Through Admission Committee for Professional Under Graduate Medical Courses, 100% weightage on 12 th Std. (B Group) Marks. |
| 6 | Master of Physiotherapy | 50% weightage on Academic Record (BPT Final Year Marks) and 50% weightage on special entrance test conducted by the University. |
| 7 | Diploma in Medical Laboratory Technology | 100% weightage on Final Academic Record. |
| 8 | M. Sc. MT – Medical Laboratory Technology | 100% weightage on Final Academic Record. |
| 9 | B. Sc. MT – Medical Laboratory Technology | 100% weightage on Final Academic Record. |
| 10 | B. Sc. MT – Radiography & Medical Imaging Technology | 100% weightage on Final Academic Record. |
| 11 | B. Sc. MT – Respiratory Care Technology | 100% weightage on Final Academic Record. |
| 12 | B. Sc. MT – Operation Theatre & Anesthesia Technology | 100% weightage on Final Academic Record. |
| 13 | B. Sc. MT – Radiotherapy Technology | 100% weightage on Final Academic Record. |
| 14 | M. Sc. MT – Perfusion Technology | 100% weightage on Final Academic Record. |
| 15 | M. Sc. MT – Radiography & Medical Imaging Technology | 100% weightage on Final Academic Record. |
| 16 | PG Diploma in Cardiac Care Technology | 100% weightage on Final Academic Record. |
| 17 | PG Diploma in Clinical Dietetics | As per the eligibility criteria prescribed by the University, 100% weightage on Academic Record. |
| 18 | Diploma in Yoga | 12 th Pass and a candidate should be physically fit. |
| 19 | Certificate Course in Yoga for Holistic Health | 10 th Pass and a candidate should be physically fit. |
| 20 | Master of Public Health | Academic Record and personal interview (counseling). |
| 21 | Doctor of Philosophy | Previous academic qualifications, special entrance test (70% weightage) and personal interview (30% weightage) as per UGC Regulations, 2009 for PhD Addmission. |
| 22 | Certificate Course in Hospital Equipment Maintenance | Educational qualifications, academic performance in previous university examinations, professional experience in the related field [if any], and written test /personal interview. |
| 23 | Certificate Course in Biomedical Equipment Technology | Educational qualifications, academic performance in previous university examinations, professional experience in the related field [if any], and written test /personal interview. |

| 24 | Certificate Course for Emergency Medicine Technician | 12 th Science Merit and Personal Interview |
|----|--|---|
| 25 | Certificate in Community Based NCD Care | All health professionals having graduation in Medical, Nursing, Dental, Public Health and Physiotherapy. All those employed with Private, or Government organizations can apply. If faculty, Assistant Professors will be preferred. Employed candidate would require seeking permission from the competent authority. |
| 26 | Certificate Course in Infection Control | GNM/ B.Sc. (Nursing) |

| 6.2 | Whether the University is admitting students from national level entrance test or state level entrance test?If yes, please provide following details:Name of the National/state level entrance examNo. of students admitted% of students from the total admitted | YES Details are enclosed in <u>Exhibit - 6</u> |
|-----|--|---|
| () | Mithether admission procedure is curilable on the | |
| 6.3 | Whether admission procedure is available on the University website and in the prospectus | YES All details are provided on the website and in the prospectus. |
| 6.4 | Please provide details of the eligibility criteria for admission in all the courses | Details are enclosed as Exhibit - 7 |
| 6.5 | Category No. of % of quota Remarks students admitted provided for reservation and preparation in respect of actual enrolment | Reservation or relaxation in Admission in MBBS, MD/MS, B. Sc. Nursing, BPT is given by Admission Committee for Professional UG/PG Medical Educational Courses, Government of Gujarat. Details provided as below. |
| | Whether University is providing any reservation/ relaxation in admission? If yes, please provide details in the following format: | |

| Category | No. of students admitted | % of quota provided for reservation and preparation in respect of actual enrollment | Remarks |
|----------|--------------------------|---|---------------|
| SC | 29 | 7% | |
| ST | 31 | 15% | |
| SEBC | 107 | 27% | Including OBC |

| 6.6 | Whether any management quota is available for admission in the University? If yes, please provide details in the following format: | |
|-----|--|--|
| | Total No.No. of totalNo. of students% of students admittedof Seatsstudentsstudentsadmitted(Course- wise)admittedunder undermanagement quota | YES Details are enclosed in <u>Exhibit - 8</u> |
| 6.7 | What is the admission policy of the University with regard to NRI and overseas students? | Admission on Management and NRI Quota is given by State Admission Committee for Professional UG/PG Medical Educational Courses, Government of Gujarat. |

E. Fee Structure

| 7.1 | | | structure of the Universions of the Universion of total fee cha | | As per <u>Exhibit - 9</u> | 2 |
|------|--|---------------------|---|---|--|--------|
| 7.2 | Any other fee charged by the University other than the fee displayed in the UGC website (e.g., Building Fee, Development Fee, Fee by any name, etc.) | | | University Development Fee | ₹ 1000.00 (Per Year) | |
| | | | Library/ Library Caution Money | ₹ 2500.00 (One time) (Refundable) | | |
| 7.3 | Whether fee structure is available on the University website and in the prospectus? | | | versity | | YES |
| 7.4 | Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there? | | | | YES Fee charged by the University as per fee structure displayed on the University website and in the prospectus. No hidden charges are taken from students. | |
| 7.5 | Mod | e of Fee collection | | | Offline and Online; Through Cash, RTGS, NEFT, Cheque etc. | |
| 7.8 | Whether University is providing any concession in fee to students? If yes, please provide details. | | | in fee | YES Details are given | below. |
| Yea | ar | Benefit Name | No. of Beneficiaries (Students) | Αmoι | ınt (in Rs.) | |
| 2019 | | | 4,58,250/- | | | |
| 2020 | 020-21 Staff Dependent 8 1 | | 10,50,500/- | | | |
| | 1-22 | Staff Dependent | 7 | | 7,60,000/- | |

| 7.9 | Details of the Hostel Fees including mess charges | | | |
|------|---|---|--|-----------------------------------|
| | | Details | Charges/Year | |
| | | PG Hostel – 1 | ₹ 45,000/- | |
| | | PG Hostel – 2 | ₹ 45,000/- | |
| | | Old Boys/Girls Hostel | ₹ 25,000/- | |
| | | New Boys/Girls Hostel | ₹55,000/- | |
| | | Mess | ₹ 45,000/- | |
| | | Nursing Hostel | ₹18,000/- | |
| | | Physiotherapy Hostel | ₹25,000/- | |
| | | | | |
| 7.10 | Any other fee | | Nil | |
| 7.11 | Basis of Fee Structure | B.Sc. Nursing, B is decided by Committee [Med For other course fee structure is | es run by the Univer decided by the Boar onsidering recurrin | cture atory rsity, rd of |
| 7.12 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken. | NO | | |
| 7.13 | Whether University is providing any scholarship to students? If yes, please provide details. | YES. Details are given | below. | |

| Year | Benefit Name | No. of Beneficiaries (Students) | Amount (in Rs.) |
|---------|----------------------------------|------------------------------------|-----------------|
| 2019-20 | University Scholarship | 23 | 31,63,750/- |
| | Gujarat Government SCST Category | 95 | 2,30,31,500/- |
| 2020-21 | University Scholarship | 35 | 56,47,750/- |
| | Gujarat Government SCST Category | 148 | 6,79,74,250/- |
| 2021-22 | University Scholarship | 25 | 28,16,000/- |
| | Gujarat Government SCST Category | 145 | 3,93,42,750/- |

F. Faculty

| 8.1 | Total no. of Sanctioned and filled up posts (Institution-wise and Department-wise) | Dept | Dept Professor | | Associa Profess | | Assista Profess | |
|-----|---|---|----------------|--|---------------------------------|--|--------------------|--------|
| | | | | | Sanctioned as per <u>Ext</u> | | | Filled |
| 8.2 | Details of teaching staff in the followin Department-wise) (Details to be provided in <u>Appendix -</u> | teaching staff in the following format (Please provided details – Institution-wise and ent-wise) | | | | | | |

| Dept | Name of the Teacher | Designation | Age | Educational Qualifications (whether qualified as per UGC Regulations) | in years | Date of appointment | Whether full time or part time | Regular or adhoc | Scale of Pay | No. of publications |
|------|---------------------------|-------------|-----|--|----------|------------------------|---|------------------------|-----------------|------------------------|
| | | | | | | | | | | |

| 8.3 | Category-wise No. of Teaching Staff | | | | |
|-----|--------------------------------------|-----------------|-----------------|----------------|-------|
| | •Looking to the continuous | Category | Female | Male | Total |
| | turnover of staff, the process of | SC | | | |
| | recruitment is undertaken | ST | | | |
| | throughout the year and | OBC | | | |
| | preferences are given to the | PH | | | |
| | candidates of different categories. | General | | | |
| | | Total | | | |
| | | | | | |
| 8.4 | Details of the permanent and tempora | ary faculty mer | nbers in the fo | ollowing forma | at |

| Particulars | Female | Male | Total |
|---|--------|------|-------|
| Total no. of permanent teachers | 147 | 152 | 299 |
| No. of teachers with Ph.D. as the highest qualification | 9 | 9 | 18 |
| No. of teachers with M.Phil. as the highest qualification | - | - | - |
| No. of teachers with PG as the highest qualification | 112 | 137 | 249 |
| Total no. of temporary teachers | | | |
| No. of teachers with Ph.D. as the highest qualification | | | |
| No. of teachers with M.Phil. as the highest qualification | | | |
| No. of teachers with PG as the highest qualification | | | |
| Total no. of part-time teachers | | | |
| No. of teachers with Ph.D. as the highest qualification | | | |
| No. of teachers with M.Phil. as the highest qualification | | | |
| No. of teachers with PG as the highest qualification | | | |

| Total No | o. of visiti | ng teachers |
|----------|--------------|-------------|
|----------|--------------|-------------|

| | ~ | - |
|---|---|---|
| 1 | " | 5 |
| | v | |
| | | |

| 8.5 | Ratio of full-time teachers to part-time/contract teachers | Part time teachers are not appointed. |
|-----|--|---|
| 8.6 | Process of recruitment of faculty -Whether advertised? (pl. attach copy of the ad) -Whether selection committee was constituted as per | Once vacancy arises in the department, HR department assesses the requisition, undertakes due diligence and gets requisite approvals to fill the vacancy. |
| | the UGC Regulation? | The recruitment consultants are then briefed of the vacancy and preferred profile of candidate. |
| | | The Bhaikaka University website is also posted with the vacancy. |
| | | Once suitable resumes are received, telephonic interview is undertaken to establish if the candidate has the desired qualifications and skills, willing to relocate and offers stability. |
| | | After shortlisting, the resumes of the suitable candidates are shared with the Department Head and Head/Dean of the Institutes. A Zoom call is undertaken with the candidate to establish primary suitability and appropriateness of the candidate. |
| | | If the candidate is found suitable then candidate is called for face to face interview and panel of experts interviews the candidate. This is the process of selecting the appropriate candidate. |
| | | Copy of advertisement is attached as Exhibit – 11 . |
| 8.7 | Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether: - 1) Self-Appraisal Evaluation 2) Peer Review | The appraisal of a teaching and non teaching faculty is done by the HOD/Reporting Officer in presence of the Appraisee using the standard Appraisal Form. For HODs, the same is done by the Dean/Principal. |
| | 3) Students evaluation 4) Others (specify) | A Peer Review system on online platform has been implemented to evaluate performance feedback of relevant colleagues/ peers in the department. |
| | | We plan to incorporate Self-Appraisal and Student evaluation too as components in the ensuing Performance review of Teaching Faculty. |
| | | |

| 8.8 | Institution-wise and Department-wise teacher | | | |
|------|--|-----------|-----------------|--|
| | student ratio (only full-time faculty) | Sr. No | Institute | Student Teacher Ratio |
| | | 1 | PSMC | 966/237=4.07 |
| | | 2 | KMPIP | 82/22=3.73 |
| | | 3 | INS | 164/32=5.12 |
| | | 4 | LPPIMLT | 59/4*=14.75 |
| | | 5 | CAMIAHS T | 153/4*=38.25 |
| | | | Full-time facul | |
| 8.9 | Whether the University is providing UGC Pay Scales | | • | uidelines for entry level |
| | to the Permanent Faculty? If yes, please provide the following details: - | | • | institute for Tutor/ |
| | Scale of Pay with all the allowances | | | or/Associate Professor/ |
| | Professor: | | | on salary structures of para-medical institutes of |
| | Associate Prof.: | | State. | ara-metrical mstitutes of |
| | Assistant Prof.: | uie | State. | |
| | Mode of Payment (Cash/Cheque) | We | periodically i | review and revise entry |
| | | | | on guidelines based on |
| | | | itutional need | 0 |
| | | | | |
| | | Exp | erience and s | eniority of candidates is |
| | | fact | ored in when | fixing remuneration. |
| 8.10 | Pay/Remuneration provided to: - | Part | t time facult | y is the nomenclature |
| | | | | aculty who are assigned |
| | Part-Time Faculty | | | hours/ fixed number of |
| | Temporary Faculty | | - | ecific semester. They are |
| | Guest Faculty | terr | = | amount for the entire |
| | | | | |
| | | | | ty is the nomenclature |
| | | | | p arrangement till a full rruited or appointed. |
| | | | | ny temporary faculty on |
| | | | rolls. | iny temporary faculty on |
| | | | | oding of the II is with |
| | | | | eding of the University, |
| | | facu | | t part-time or temporary |
| | | | - | |
| | | | - | e nomenclature used for |
| | | | | ement where a faculty |
| | | | - | d knowledge/ skill is |
| | | | | specific /session or set of aid on per session basis. |
| | | 3033 | nons and 15 pa | na on per session basis. |
| | | *Th | ese remunera | tions vary from person |
| | | | | ding on their expertise. |
| 8.11 | Facilities for teaching staff | • F | Rooms equipp | ed with ICT facilities are |
| | (Please provide details about Residence, Rooms, | | provided to Ho | |
| | Cubicals, Computers/Any other) | | - | oms are provided for |
| | | | Senior Facultie | |
| | | •] | There also exis | st common rooms. |
| | | | | |

G. Infrastructure

| 9.1 | Does the University have sufficient space for Land & Building? | YES |
|-----|---|---|
| 9.2 | Does the University have sufficient classrooms? | YES |
| 9.3 | Laboratories & Equipment a) Item Description (make and model) b) Location (Department) c) Value (Rs.) d) Present Condition e) Date of Purchase (Details to be provided in <u>Appendix - XIV</u>) | As per <u>Appendix - XIV</u> |
| 9.4 | Library a) Total Space (all Kinds) b) Computer/ Communication facilities c) Total no. of Ref. Books (Each Department) d) All Research Basis Journals subscribed on a regular basis | 2772.60 Sq. mt. 67 9269 1142 Details as per <u>Appendix – XV</u> |
| 9.5 | Sports Facilities | Yes |
| 9.5 | (Details to be provided in <u>Appendix - XVI</u>) | Details as per <u>Appendix - XVI</u> |
| | a) Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.) b) Track for Athletics c) Basketball courts d) Squash / Tennis Courts e) Swimming Pool (Size) f) Indoor Sports Facilities including Gymnasium g) Any other | Yes, available Yes, available Yes, available Not Available Not Available Yes, available including gymnasium Volleyball Ground |
| 9.6 | Does the University have provision for Residential Accommodation including hostels (boys & girls separately) | Yes, University has residential accomodations for staff and separate hostels for boys & girls students. |

H. Financial Viability

| 10.1 | Details of the Corpus Fund created by the University | | | | | | |
|------|--|--|---------|------------|---|---|--|
| | Amount: FDR No. & Date: Period: | Rs. 500,00,000 60686 Dated 11/07/2019 1096 Days | | | | | |
| | (Documentary evidence to be given) | Docui | nentary | v evidence | e attached as | s <u>Exhibit - 12.1</u> | |
| 10.2 | Financial position of the University (please provide audited income and expenditure statement for the last 3 | University has been started 2019-20; hence enclose Financial statement for the year 2019-20 and 2020-2021. | | | | | |
| | years) | | Sr. No. | Year | Income | Expenditure | |
| | | | 51. NO. | Ital | (In Lacs) | (In Lacs) | |
| | | | 1 | 2019-20 | 9,993.78 | 10,286.21 | |
| | | | 2 | 2020-21 | 21,921.46 | 21,050.10 | |
| | | Financial statement [Year 2019-20] attached <u>Exhibit – 12.2</u> Financial statement [Year 2020-21] attached <u>Exhibit – 12.3</u> | | | | - | |
| 10.3 | Source of finance and quantum of funds available for running the University (for last audited year) | | | | | | |
| | Fees: Donations: Loan: Interest: | (Rs. in Lacs) 10,533.04 Nil Nil 3.24 | | | | | |
| | Any other (pl. Specify): Treatment Income: Other Income: | 10,59 790.6 | | | | | |
| 10.4 | What is the University's 'unit cost' of education? | [Year | 2020-2 | 21] | | | |
| | (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated | pro | gramm | Iı | Unit Cost ncluding Salary in Lacs] | Unit Cost Without Salary [in Lacs] | |
| | excluding the salary component may also | MBB | S | _ L | 11.06 | 2.58 | |
| | be given. | MD/ | MS | | 17.1 | 6.77 | |
| | | BPT | | | 8.56 | 4.16 | |
| | | MPT | 1 | | 4.81 | 2.77 | |
| | | B. Sc | . (N) | | 1.17 | 0.39 | |
| | | M. So | c. (N) | | 1.0 | - | |
| | | MLT | Course | s | 0.40 | 0.10 | |
| | | | | | | | |

I. Governance System

11. Organization, Governance and Management

| 11.1 | Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution): - Governing Board ✓ Executive Council Board of Management ✓ Academic Council ✓ | As per <u>Appendix - XVII</u> |
|------|---|--|
| | Finance Committee ✓ Board of Studies ✓ Others (Details to be provided in <u>Appendix - XVII</u>) | |
| 11.2 | Dates of the meetings of the above bodies held during the last 2 years (Enclose attested copy of the minutes of the meetings) | As per <u>Exhibit - 13</u> |
| 11.3 | What percentage of the members of the Boards of Studies or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees. | Board of Studies15% to 33% External MembersAcademic Council20% External MembersGuidelines Academicfor Board of Studies and Academic determineGuidelines For Board of Studies and Academicfor Board of Studies and are enclosed in Exhibit - 14 |
| 11.4 | Are there other strategies to review academic programme besides the academic council? If yes, give details about what, when and how often are such reviews made? | Yes • Through IQAC. • Curriculum Committee in respective colleges. |

J. Research Profile

| 12.1 | - | y-wise and Department-wise information to be ed in respect of the following: - | Details provided in <u>Exhibit - 15</u> |
|------|---|---|---|
| | | Student Teacher Ratio | |
| | | Class Rooms | |
| | | Teaching labs | |
| | | Research labs (Major Equipments) | |
| | | Research Scholars (M. Tech, Ph.D., Post-Doctoral Scholars) | |
| | | Publications in last 3 years (Year-wise list) | |
| | | No. of Books Published | |
| | | Patents | |
| | | Transfer of Technology | |

| Inter-departmental Research (Inter-disciplinary) | |
|---|--|
| Consultancy | |
| Externally funded Research Projects | |
| Educational programme Arranged | |

K. Misc.

13. Details of Non-Teaching Staff

| 13.1 | Details of Non-Teaching Staff |
|------|--|
| | (Details to be provided in <u>Appendix - XVIII</u>) |

| Name | Designation | Age | Qualification | Scale of Pay | Date of | Trained |
|------|-------------|-----|---------------|--------------|-------------|-----------------|
| | | | | | Appointment | Yes/No |
| | | | | | | If Yes, Details |
| | | | | | | |

| | | | | | | - |
|------|---|----------------------|--------|-------------|------|-------|
| | | Particu | lars | Female | Male | Total |
| | | Administrative Staff | | | | |
| | | | | | | |
| | | Group | | 10 | 39 | 49 |
| | | Group | | 11 | 30 | 41 |
| | | Group C | | 85 | 211 | 296 |
| | | Group | D | 63 | 120 | 183 |
| | | Sub tot | al | 169 | 400 | 569 |
| | | <u>Technical</u> | Staff | | | |
| | | Group | | 9 | 22 | 31 |
| | | Group | | 25 | 6 | 31 |
| | | Group | | 486 | 296 | 782 |
| | | Group D | | 42 | 16 | 58 |
| | | Sub total | | 562 340 | | 902 |
| | | Grand T | otal | 731 | 740 | 1471 |
| 13.3 | No. of Non Tooching Staff astagomunica | | | | | |
| 13.3 | No. of Non-Teaching Staff category wise | Category | Female | Ma | le | Total |
| | • Looking to the continuous turnover of | | | | | |
| | staff, the process of recruitment is | SC | | | | |
| | undertaken throughout the year and | ST | | | | |
| | preferences are given to the | OBC | | | | |
| | candidates of all categories. | РН | | | | |
| | | General | | | | |
| | | Total | | | | |
| 13.4 | Ratio of Non-teaching staff to students | | 1471/ | /1489 = 0.9 | 9 | |
| | 0 | | | | | |
| 13.4 | Ratio of Non-teaching staff to faculty | 1471/299 = 4.92 | | | | |

14. Academic Results

| 14.1 | Faculty-wise and course-wise academic results of the past 3 years | | | | | Details given below. | |
|------|---|---------|--------|-------------------------------|--------|----------------------|--|
| | | Sr. No. | Course | No. of Candidates appeared | Result | | |
| | | | | | | | |

| Sr. No. | Course | No. of Candidates appeared | Result |
|---------|--|-------------------------------|--------|
| 1 | Diploma in Medical Laboratory Technology [Batch 2020] | 44 | 44 |
| 2 | PG Diploma in Cardiac Care Technology [Batch 2020] | 2 | 2 |
| 3 | PG Diploma in Clinical Dietetics [Batch 2020] | 1 | 1 |
| 4 | Diploma in Yoga [Batch 2020] | 20 | 20 |
| 5 | Certificate Course in Yoga for Holistic Health [Batch 2020] | 5 | 3 |
| 6 | Certificate Course in Yoga for Holistic Health [Batch 2020] [Supplementary] | 1 | 1 |
| 7 | Master of Physiotherapy [Batch 2019] | 6 | 6 |

15. Accreditation

| 15.1 | Whether Accredited by NAAC? If yes, please provide the following details: | KM Patel Institute of Physiotherapy has completed its 1st Cycle of NAAC Accreditation in October 2013. Later it has not applied for the extension because now it is a constituent institute of Bhaikaka University. Bhaikaka University is yet to complete its 3 years. University has formed an IQAC as well as institute-wise IQAC(s) and is preparing for the NAAC Accreditation. |
|------|--|---|
| 15.2 | Whether courses are accredited by NBA? If yes, please provide course-wise details as under: - Sr. Course Whether Period of Accredited No. Accredited Accreditation | The programme offered by the University are not accredited by NBA. |
| 15.3 | Other Accreditations, if any | Details are enclosed in <u>Exhibit – 16</u> |
| 15.4 | Any other information (including special achievements by the University which may be relevant for the University) | Details are enclosed in <u>Exhibit - 17</u> |

16. Strength and Weaknesses of the University

| 16.1 | Strengths of the University | • | The sponsoring trust, Charotar |
|------|-----------------------------|---|---------------------------------------|
| | or enguis of the oniversity | | Arogya Mandal, has experience of |
| | | | more then four decades in the field |
| | | | |
| | | | of Education, Health care, Research |
| | | | and Public health. |
| | | • | The University is situated in the |
| | | | lush green campus in the rural area |
| | | | of Anand district in Gujarat. |
| | | • | Eminent, experienced and active |
| | | | members on the statutory Boards |
| | | | and Councils of the University |
| | | | 5 |
| | | | Qualified and experienced teaching |
| | | | faculty members |
| | | • | Appropriate governce structure in |
| | | | each constituent college and |
| | | | teaching hospital. |
| | | • | The Bhaikaka University manages |
| | | | Shree Krishna Hospital (SKH) and |
| | | | Medical Research Center which is a |
| | | | 1000+ bedded, NABH accredited, |
| | | | multi-spedialty parent hospital |
| | | | including super-specialty centers in |
| | | | the same campus where medical |
| | | | and paramedical students of |
| | | | constituent institutes receive |
| | | | clinical training. This is the only |
| | | | U |
| | | | tertiary care hospital having basic |
| | | | and super-specialty services |
| | | | catering to not only Anand district |
| | | | but also surrounding districts. |
| | | • | The superspeciality centres include |
| | | | a Cancer Centre, Cardiac Centre, |
| | | | Critical Care Centre and Bone |
| | | | Marrow Transplant Centre |
| | | | providing comprehensive care to |
| | | | patients. |
| | | • | Shree Krishna Hospital (SKH) has |
| | | | been designated as "District |
| | | | Covid-19 Hospital" by the |
| | | | 1 5 |
| | | | Government of Gujarat since March |
| | | | 2020. This is the only district |
| | | | hospital having tertiary care |
| | | | facilities and has treated more than |
| | | | 9000+ patients not only from |
| | | | Anand district but also from other |
| | | | parts of the state. |
| | | • | Because of exemplary services of |
| | | | the Shree Krishna Hospital in the |
| | | | area of health care, the hospital has |
| | | | received local, regional and |
| | | | National level awards from the |
| | | | Government and Non-Government |
| | | | Organizations in the recent past. |
| | | | Community extension is one of our |
| | | | key initiatives to ensure that the |
| | | | - |
| | | | quality medical care can be made |

| | | | accessible to the last person in the |
|------|------------------------------|---|---|
| | | • | accessible to the last person in the last village. The extension department runs 4 peripheral centres to cater the health care facilities to the interior parts of the district and surrounding districts. SPARSH programme is an innovative programme which is being implemented in 150 villages of Anand, Kheda and Panchmahal Districts for diagnosing and treating Non communicable diseases in the community. SPARSH designed to create systems and processes that enable the last person in the villages it operates in to access appropriate Health Care facilities through the help of the faculties and the students. The Pramukhswami Medical College is the Nodal centre of National Medical Commission for training of faculty members of identified colleges from four different states, in the area of medical education technology and was awrded as the best performing centre by NMC in the past. Research has been given importnace since the initial years of existence of the sponsoring trust. Even undergraduate students are given opportunity to do research. Because of availabily of appropriate infrastructure and clinical material in the form of patients, diagnostic and treatment facilities, wide exposure to community health and encouragement & support for research to faculty and staff members, students of all courses |
| | | | get rich experience in their |
| 16.2 | Weaknesses of the University | • | respective programme. Currently, the academic programme run by the University, are mainly from the field of health sciences. The university shall have to develop other programme in the allied fields for expansion and development in the future. Moblizing financial resources to meet with the necessary expenses of the university seems to be another challenge, as fees for most of our professional courses are regulated by the state level fee regulatory committee. |

<u>Certificate</u>

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations, and guidelines of the UGC, Central Government, and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University <u>http://www.bhaikakauniv.edu.in</u>

Signed and Sealed by the Head of the Institution